

# Christus Victor: An Integrated Vision for the Christian Life and Witness

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## For Theology and Doctrine

- The authoritative Word of Christ's victory: the Apostolic Tradition: the Holy Scriptures
- Theology as commentary on the grand narrative of God
- *Christus Victor* as core theological framework for meaning in the world
- The Nicene Creed: the Story of God's triumphant grace

## For the Church

- The Church is the primary extension of Jesus in the world
- Ransomed treasure of the victorious, risen Christ
- *Laos*: The people of God
- God's new creation: presence of the future
- Locus and agent of the Already/Not Yet Kingdom

## For Gifts

- God's gracious endowments and benefits from *Christus Victor*
- Pastoral offices to the Church
- The Holy Spirit's sovereign dispensing of the gifts
- Stewardship: divine, diverse gifts for the common good

## Christus Victor

*Destroyer of Evil and Death*  
*Restorer of Creation*  
*Victor over Hades and Sin*  
*Crusher of Satan*

## For Spirituality

- The Holy Spirit's presence and power in the midst of God's people
- Sharing in the disciplines of the Spirit
- Gatherings, lectionary, liturgy, and our observances in the Church Year
- Living the life of the risen Christ in the rhythm of our ordinary lives

## For Worship

- People of the Resurrection: unending celebration of the people of God
- Remembering, participating in the Christ event in our worship
- Listen and respond to the Word
- Transformed at the Table, the Lord's Supper
- The presence of the Father through the Son in the Spirit

## For Evangelism and Mission

- Evangelism as unashamed declaration and demonstration of *Christus Victor* to the world
- The Gospel as Good News of kingdom pledge
- We proclaim God's Kingdom come in the person of Jesus of Nazareth
- The Great Commission: go to all people groups making disciples of Christ and his Kingdom
- Proclaiming Christ as Lord and Messiah

## For Justice and Compassion

- The gracious and generous expressions of Jesus through the Church
- The Church displays the very life of the Kingdom
- The Church demonstrates the very life of the Kingdom of heaven right here and now
- Having freely received, we freely give (no sense of merit or pride)
- Justice as tangible evidence of the Kingdom come