



**World Impact, Inc.**  
**The Urban Ministry Institute**  
3701 E. 13<sup>th</sup> Street, Wichita, KS 67208 (316) 681-1317 ext. 304  
*Volunteer Application for Unpaid Staff*

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Home Phone (\_\_\_\_) \_\_\_\_\_ Business Phone (\_\_\_\_) \_\_\_\_\_

Cell Phone (\_\_\_\_) \_\_\_\_\_ Email Address: \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Employer Name & Address \_\_\_\_\_

\_\_\_\_\_ Birth Date \_\_\_\_\_

In Emergency, notify \_\_\_\_\_ (Relationship) \_\_\_\_\_

Address \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

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**Volunteer Information**

Why are you volunteering to work with World Impact?

\_\_\_\_\_  
\_\_\_\_\_

What skills do you bring? \_\_\_\_\_

\_\_\_\_\_

How did you hear about World Impact? \_\_\_\_\_

\_\_\_\_\_

Have you ever been employed by World Impact?  Yes  No

If yes, give job position held, date, and place employed \_\_\_\_\_

\_\_\_\_\_

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## Personal

Is it necessary for you to limit your physical activity in any way?  Yes  No

If yes, what is your limitation? \_\_\_\_\_

If licensed to practice a profession, please list the profession and the state in which licensed.

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Have you received professional help for a nervous, mental or emotional disorder?  Yes  No

What was the nature of the disorder? \_\_\_\_\_

Do you have a police record? \_\_\_\_\_ If yes, please explain \_\_\_\_\_

\_\_\_\_\_

Do you now or have you ever used narcotics, hallucinogens or drugs not prescribed by a physician?

Yes  No

Have you been involved in any incidents of child abuse, sexual or other?  Yes  No

Do you have a drivers license?  Yes  No Basic method of transportation \_\_\_\_\_

\_\_\_\_\_

## Ministerial Credentialing, Education & Skills

Are you an ordained or licensed minister?  Yes (Ordained)  Yes (Licensed)  No

If yes, what congregation or denomination licensed or ordained you? \_\_\_\_\_

Do you hold any educational degrees relevant to ministerial or theological education?  Yes  No

Name of Educational Institution	City & State where Institution is located	Years Attended	Degree Earned	Major

Are there particular areas of theological/ministry education that you are especially interested in teaching?

\_\_\_\_\_

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## References

List those familiar with your capabilities (do not list relatives). If possible, we prefer to have a combination of friend, employer, and/or fellow worker.

Name: _____		Phone: ( ) _____	
Address: <small>Street</small> _____			
<small>City</small> _____		<small>State</small> _____	
<small>Zip</small> _____		_____	
Years known: <small>(Month/Year)</small>	Organization:	Position:	

Name: _____		Phone: ( ) _____	
Address: <small>Street</small> _____			
<small>City</small> _____		<small>State</small> _____	
<small>Zip</small> _____		_____	
Years known: <small>(Month/Year)</small>	Organization:	Position:	

Name: _____		Phone: ( ) _____	
Address: <small>Street</small> _____			
<small>City</small> _____		<small>State</small> _____	
<small>Zip</small> _____		_____	
Years known: <small>(Month/Year)</small>	Organization:	Position:	

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**Availability:** Please write in the times on the days of the week you are available to volunteer.

	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Morning	_____	_____	_____	_____	_____	_____
Afternoon	_____	_____	_____	_____	_____	_____
Evening	_____	_____	_____	_____	_____	_____

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I understand that I am volunteering my time and services to World Impact for humanitarian religious reasons. I further understand that I work at my own risk and that my services are as an unpaid volunteer who will not be considered an employee of World Impact for any reason.

In good faith, I intend to make a commitment to serve with TUMI for *three months* at which time I can lengthen my commitment or conclude my service. I understand that my volunteer relationship with World Impact may be terminated at any time by the initiative of either party.

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<i>Volunteer's Signature</i>	<i>Length of intended commitment</i>	<i>Date</i>
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Please familiarize yourself with some basic information regarding *The Urban Ministry Institute* that can be found on the following pages. Please place a checkmark by each statement below indicating that you have read the material and agree with the statement.

- I have read and I support the statements concerning the identity, purpose, and objectives of *The Urban Ministry Institute*.
  - I have read and I support *The Urban Ministry Institute's* statement on ministry among the poor.
  - I have read, support, and will teach in a manner consistent with World Impact's Affirmation of Faith statement.
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## Identity and Purpose

### Our Identity

*The Urban Ministry Institute* is a ministry of World Impact, an evangelical Christian missions organization dedicated to ministering God's love in the inner city.

### Our Purpose

The Urban Ministry Institute equips leadership for the urban church, especially among the poor, to advance the Kingdom of God.

### Our Objectives

To use distance education programming to equip urban Christian leaders who will evangelize and make disciples in urban America

To create a network of training centers in urban areas that can provide excellent and affordable ministry education that is sensitive to urban culture

To facilitate the multiplication of healthy, reproducing urban churches, especially among the poor

To promote and apply a biblical understanding of freedom, wholeness, and justice for the city

To provide a forum for discussion, research, and publication that compassionately addresses the aspirations and challenges of the city

To stimulate dialogue and cooperation among churches and urban ministries who seek to serve the city

## Especially Among the Poor

Some ask why *The Urban Ministry Institute's* purpose statement includes the phrase, "especially among the poor."

By the year 2025, one out of every three people on the planet will live in urban poverty. We believe that God is raising up leaders **who will go** to the unreached millions among the urban poor in America and around the world. More importantly, we believe that God is raising up dynamic leaders **from among** the urban poor who deserve access to quality theological education.

This belief is not predicated simply on the urgent need, although God's Church should certainly respond in faith to the unique challenges of its generation. Rather, we assert that God has "chosen those who are poor in the eyes of this world to be rich in faith and to inherit the Kingdom which He promised to those who love Him" (James 2:5). Whether we are rich, poor, or somewhere in-between, we believe that Jesus has given all of us as believers a theological mandate to prioritize the poor in our life and ministry.

As much as Christians may wish that poverty and oppression did not exist, avoiding talking about the problem will not bring a solution. We believe that the church is God's agent for bringing Christ's Kingdom which leads to freedom, wholeness, and justice. Furthermore, we believe that people from families and communities struggling with urban poverty are not to be viewed simply as objects for Christian benevolence but as a dynamic leadership pool for the future of the whole church. We believe that all training for Christian leadership must be done in the light of Christ's announcement that:

The Spirit of the Lord is on me; therefore, he has anointed me to preach good news to the poor. He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind, to release the oppressed, to proclaim the year of the Lord's favor.

~Luke 4:18-19

To the best of our ability, we will strive to be a Christian leadership training center which is accessible and relevant to Christian leaders, not on the basis of economics or social power, but on the basis of their calling by God to serve His church.

## World Impact's Affirmation of Faith Statement

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1. There is one living and true God, infinitely perfect in glory, wisdom, holiness, justice, power and love, one in His essence but eternally existing in three persons: God the Father, God the Son and God the Holy Spirit. God sovereignly created the world out of nothing, so that His creation, while wholly dependent upon Him, neither comprises part of God, nor conditions His essential perfection.
2. The books which form the canon of the Old and New Testaments are verbally inspired by God, inerrant in the original writings, the only infallible rule of faith and practice.
3. God created humankind in His own image, in a state of original righteousness, from which humanity subsequently fell by a voluntary revolt, and consequently is guilty, inherently corrupt and subject to divine wrath.
4. Jesus Christ, the eternal Son, became human without ceasing to be God by uniting to His divine nature a true human nature in His incarnation, and so continues to be both God and man, in two distinct natures and one person, forever. He was conceived by the Holy Spirit, born of the virgin Mary, exhibited His deity by manifold miracles, fulfilled the requirements of the Law by His sinless life, shed His blood as a vicarious and propitiatory atonement for humanity's sin, was resurrected from the dead in the same body, now glorified. He ascended into heaven and now intercedes in glory for His redeemed as our great high priest and advocate, and as the Head of the Church and Lord of the individual believer.
5. The Holy Spirit convicts the world of sin, righteousness and judgement, through the ministry of regeneration and sanctification applies salvation and places believers into the Church, guides and comforts God's children, indwells, directs, gifts and empowers the Church in godly living and service in order to fulfill the Great Commission, and seals and keeps the believer until Christ returns.
6. Every human being, regardless of race or rank, who receives the Lord Jesus Christ by faith is born into the family of God and receives eternal life. This occurs solely because of the grace of God and has no ground in human merit.
7. The Holy Church is the one institution specifically ordained of God to function in the furthering of the Kingdom until Christ comes again. It consists of all those regenerated by the Spirit of God, in mystical union and communion both with Christ, the head of the Body, and with fellow-believers. Neighborhood congregations are the local manifestation of the Church universal. In obedience to the command of Christ, these congregations preach the word of God, equip God's people for the work of ministry, and administer the Lord's Supper and Baptism.
8. The Lord Jesus Christ will return bodily, visibly and personally to receive His own, to conform believers to His own image and to establish His millennial kingdom. He will judge the quick and the dead and will effect a final separation of the redeemed and the lost, assigning unbelievers to eternal punishment and believers to eternal glory, enjoying conscious fellowship with Him.
9. Humankind's chief end in life is to honor and glorify Almighty God. Personal salvation is a means to this end.